Patient Rights and Ethics: Regional challenges and way forward



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Patients have rights

- We all agree.
- Too wide a topic
- I will focus on a core point, albeit often ignored, stemming form my work with patients.





Human	rights in patient care
Right to health	
Right to non-discri health	imination and equality; Right to
Right to information	on
security of person;	egrity; Right to liberty and Right to freedom from torture
and cruel, inhumai privacy; Right to h	n, degrading treatment; Right to ealth
security of person;	egrity; Right to liberty and ; Right to freedom from torture n, degrading treatment; Right to ealth
Right to privacy	
Right to health	
Right to health; Rig	ght to life
Right to health; Right	ght to life
Right to health; Rig scientific progress	ght to enjoy the benefits of
Right to health; Fro inhuman, degradin	eedom from torture and cruel, g treatment
Right to health; Rig equality	ght to non-discrimination and
Right to a remedy	
Right to a remedy	

Absent are

- Right to values
- Law vs Ethics (e.g.. Decision regarding DNR, etc.)

At the core of other rights

- Patients have the right to be involved in decisions about their healthcare.
- For this to happen, patients (and/or their families) need to be involved in deliberations and decisions on matters pertaining to their health which takes into considerations their values, preferences, fears, hopes, etc.
- Unfortunately, although many hospitals in the region speak of patient's rights, they are generally marked by medical paternalism.



- The patient's rights
 movement has played an
 important role since the late
 1970s in the West
- A voice hardly been heard in other areas of the world marked by medical paternalism.
- This presentation highlights the role of clinical ethics in better patient centered care, a care that takes their rights into consideration.



 Most hospitals in Lebanon are now required to have an ethics committee but none of them offers bedside ethics consultations (clinical ethics consultations).



• Clinical Ethics plays an important role ensuring patients' rights are respected, patients are better treated and care is better provided (healing vs. curing).



Hospital Ethics Committee?

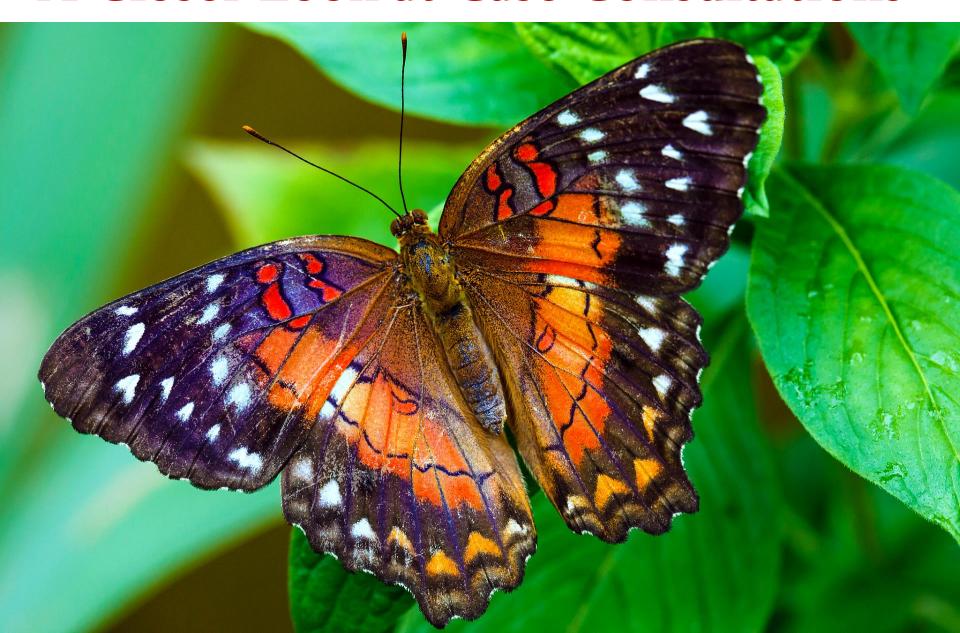
Final treatment decisions are made between the attending physician and patient or surrogate-decision maker.

However, it is my contention that the role of the EC is wanting without bedside ethics visits and consults.

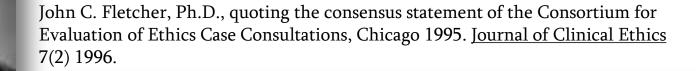
- Work of the HEC remain detached, unqualified, unskillful and theoretical unless educated by the voices of patients and members of the healthcare team.
- They are akin to teaching ethics through case-vignettes. The particulars are lost and hence decision making is wanting and the patient is betrayed.*

^{*} Arawi, T. Using Medical Drama to teach biomedical ethics to medical students in *Medical Teacher*, 2010, 32: 2205-e210.

A Closer Look at Case Consultations



 "The central purpose [of an ethics consultation] is to improve the process and outcomes of patient care by helping to identify, analyze, and resolve ethical problems."



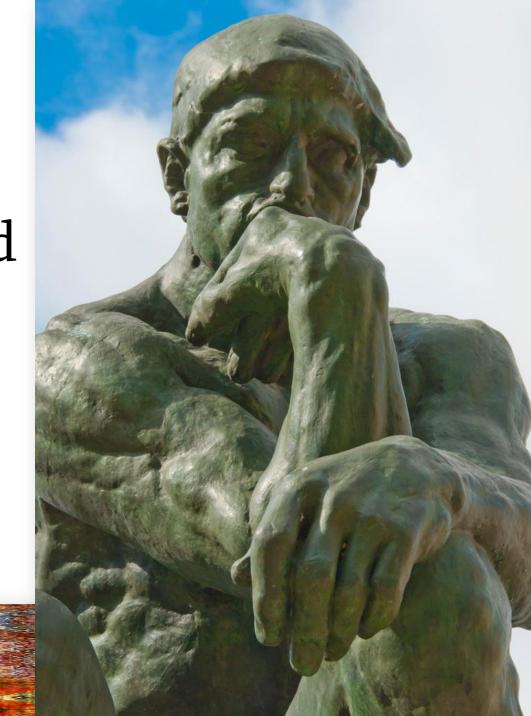
Director of the Center for Biomedical Ethics at the University of Virginia

This necessarily means that:

- All members of the healthcare team working with the patient listen to each other
- .. and to patients



Listening is an "active verb" and requires being attuned to cues.



AUBMC-MCEC



AUBMC-MCEC

- An advisory group appointed by the Medical Board upon the recommendation of the Chief of Staff.
- Multidisciplinary



Functions of a Clinical Ethics Committee



AUB-MC Medical Center Ethics Committee

Between 2005 and 2011, 5 cases were referred to the medical center Ethics committee for recommendation.

All related to removal of life support.



Facing an ethical dilemma while caring for your patient or while being cared for? You are not alone!

Consult the Medical Center Ethics Committee (MCEC)

Contact:

Chief of Staff (Dr. Hassan El Solh, Pager 0619, Ext. 5995, email hassan.solh@aub.edu.lb)

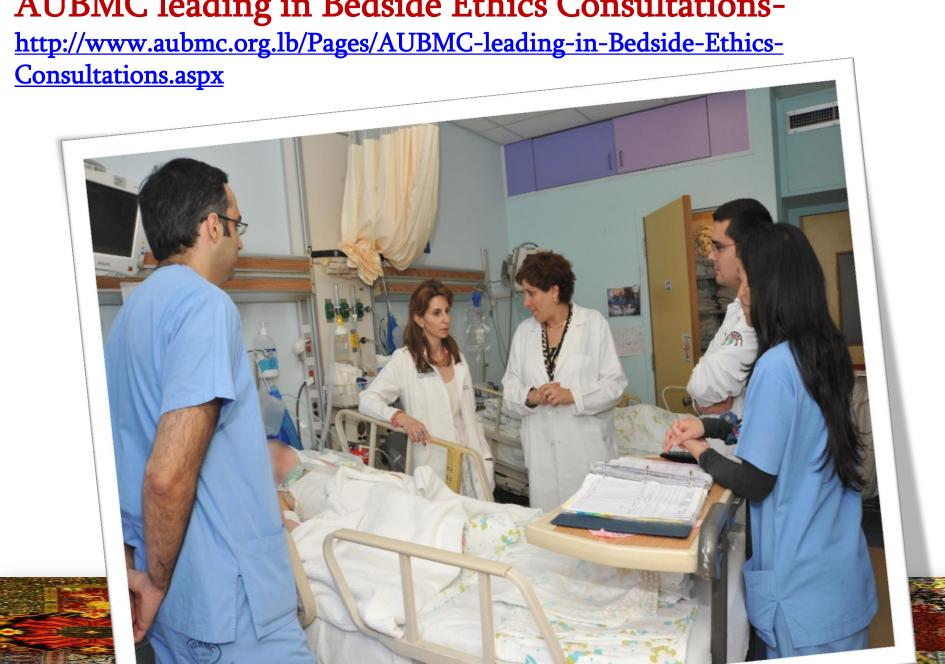
Chairperson of the MCEC (Dr. Adnan Mroueh, Ext 5612, Pager 575, email am36@aub.edu.lb)

Vice Chair of the MCEC and Clinical Bioethicist (Dr. Thalia Arawi, Ext 4895, Pager 412, email ta16@aub.edu.lb)

Secretary and Social Service Manager (Mrs. Wafa Khansa, Ext 6713, Pager 1603, email wk09@aub.edu.lb)

For more information, visit our website http://www.aub.edu.lb/fm/shbpp/mcec/Pages/index.aspx

AUBMC leading in Bedside Ethics Consultations-



December 2013- December 2015

- 50 bedside ethics consultations
- Called for by:
 - Attending physicians
 - Residents
 - Nurses
 - Patients
 - Not counting informal consults by med 3-4.

End of Life Issues DNR Feeding Tracheostomy? Going ahead with surgery **Bed sores** Termination of pregnancy Healthcare and severe depression IVF Ambiguous genitalia **AMA** Malpractice? **Decision making-competency** Euthanasia Postmortem (?) sperm retrieval **Transplant** Overdose Surrogacy...

As a member of the medical team, the CEC often serves as a facilitator and negotiator, a <u>listener</u> and a guide.

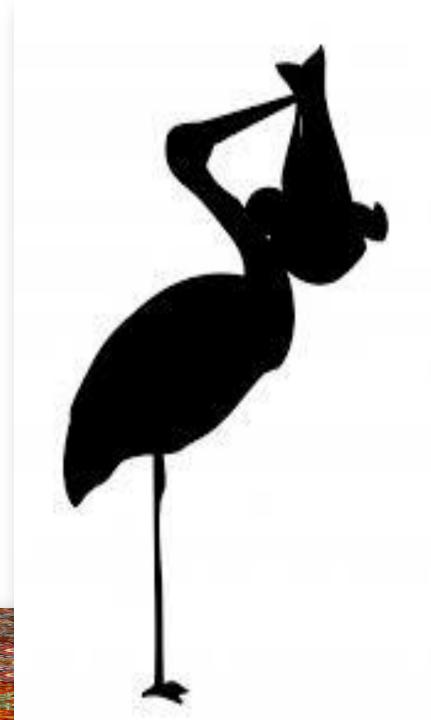
Unveils concerns and salient ethical issues

Joins forces to offer a set of possible scenarios/solutions for the patient and attending

One case will be shared to illustrate this

Walking the extra mile.. Is it really an "extra mile"?

The case of Baby Sami



Baby A

- 5 years and 6 months of age.
- Born with ambiguous genitalia, mentally challenged, nearly blind, cannot communicate, hardly hears, does not respond expect with a few smiles. He cannot eat or move. Has several strong seizures, developed hypothyroidism, reflux, underwent fundoplication, is fed via gastrostomy tube.
- He also suffers from cardiomyopathy

- Neurogenic bladder, urine infection, diarrhea, dehydration and respiratory distress, becoming overweight though on low calorie diet.
- Presented to the ED ashy and hypotensive and bleeding form upper GI.
- Always in need of intubation (on a 6 month basis, then 3 month basis, then 2 months, by the time of the consult, every 20 or 15 days, he gets ill, admitted to ED, and intubated.
- Tracheostomy?
- Consult called for by Psychiatrist and Pediatrician

Clinical Ethics Consult

- Parents religious people and sole caregivers.
- Abandoned by their respective families who refuse to see the boy.
- In financial debt, conjugal life affected (this is their first baby).
- Mother attempted suicide.
- They are depressed and seeing a psychologist.
- Father studying religion under one sheikh to whom you insert a tube even if it will prolong life for one hour or one day. That Sheikh refused to listen to any background information, even to the medical facts of the case.
- → troubled and confused parents.

What was done

- Meetings with team
- Meeting with parents
- Moral tension (medical, psychological, trumped by religious): →Dar El Fatwa and gave the medical psycho-socio-economic and medical background.
- Meeting at with Sheikh: healthcare team (CEC, attending, resident, parents).



Parents

- Father: "we do not want to be involved in decisions, just make them, we do not want that burden" -this was discussed during the consult and they understood the importance of shared decision making for them and for the team. They also appreciated it and thanked us for involving them.
- "Thank you for surrounding us and listening to us.. We had concerns.. We were not comfortable".

The consult helped in bringing the medical team and the parents closer to each other in terms of <u>understanding</u> the situation on both sides.

The **process** *of the consult and discussion helped all people involved to take time and reflect on what they were thinking and what decisions they were making. At the end, everyone was comfortable with the course taken.

Attending of the case

* My emphasis

We felt understood, dignified and cared for.. That our son was cared for.

We do not know how to thank you.. Words fail us..



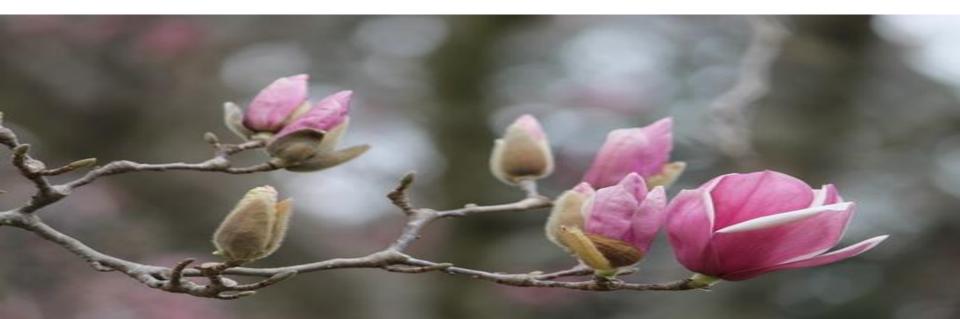
The wishes/values/preferences of the patient/family should be taken into serious consideration. If not, consent is elusive and autonomy undermined. Sensitive probing and discussion might allow the patient/family a chance to think them over again and to appreciate that the medical team is on their side.

Average consulttime - 3 hours. Oftenseveral meetings.Chart

 Parents, physicians, nurses, etc. call on personal mobile whenever they need to. They often contact the CB for discussion of related concerns and urgent issues. → Finances → MCEC.

Success stories because of the commitment and dedication of the medical team to the entire process.

- At the age of 13, Sami died.. Just when his parents brought to life a new baby girl.
- They wanted the entire same team to care for the pregnancy, for the delivery and insisted on having the clinical bioethicist there.. And all through the care of their daughter.
- Replacing attending ... fear... CEC role... Thanks.



Symphony

- When healthcare teams (regardless of their dedication) work in isolation, the process of resolution of an ethical issue does not really materialize.
- It is only when ALL voices are heard that the tunes fit together to create the needed harmony that will lead to better choices, better decisions and greater patient satisfaction.





Lessons Learned



- No two *cases* are exactly alike
- Patients have concerns that they are "afraid" or "shy" to talk about. These affect their understanding and decisions.. They need to feel a safe space.
- Important to be able to read the non-verbal cues. These are the hidden but important thread in the tapestry.
- Family members might be overpowered by one member (or vice versa). Their voice will not be heard. They await for the right moment to be probed, to feel it is OK to speak up. If not, they will carry the burden and the guilt and whatever decision thy make, it will not be really free.





- Reflecting on his paintings Monet once said that it is the parts that give insight into the whole. The same can be said about our experience of ethics consultations.
- The voice of the patient and/or his/her family (along with that of the healthcare team) are the fabric that constitute the tapestry.
- One hole/flaw and the tapestry is ether damaged or completely destroyed.





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